

NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 6<sup>th</sup> DAY OF DECEMBER, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE NOVEMBER 8, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
4. DISCUSSION AND POSSIBLE ACTION OF SWM OPEN HOUSE - Reid, NEI
5. DISCUSSION AND POSSIBLE ACTION OF DEVELOPMENT OF A WATER QUALITY DESIGN TOOL - Reid
6. DISCUSSION OF PRIORITIZATION CRITERIA - Reid
7. DISCUSSION AND POSSIBLE ACTION OF COUNTY'S EXCESS MATERIAL AND DRAINAGE EASEMENT POLICIES - Reid
8. DISCUSSION AND POSSIBLE ACTION OF COORDINATION BETWEEN CITY OF ROCKPORT AND COUNTY STORMWATER MANAGEMENT POLICIES - Reid
9. STAFF REPORT - Reid
10. ADJOURN

DATED THIS THE 3<sup>RD</sup> DAY OF DECEMBER, 2010.

**FILED**  
**AT 11:20 A. M.**

Posteel @ 11:25am

DEC 03 2010



By: \_\_\_\_\_  
David J. Reid, P.E.

*Peggy L. Friebelle*  
PEGGY L. FRIEBELLE  
COUNTY CLERK, ARANSAS COUNTY, TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS